# ANTHRO DAILY ANSWER WRITING PROGRAMME

Improve your Answer writing expression in matured manner over the Practice of more than 34 to 42 trial Test. Identify your mistakes & rectify solutions for those deviations in your preparation.

| Test No | Syllabus / Subjects / Topics/ Units   |
|---------|---|
|         | Physical anthropology (9.1 to 9.6)::::  |
| 1       | 9.1 Human Genetics: Methods and Application: Methods for study of genetic principles in man-family study (pedigree analysis, twin study, foster child, co-twin method,            |
|         | cytogenetic method,   |
| 2       | Chromosomal and karyo-type analysis), biochemical methods, immunological methods, D.N.A. technology and recombinant technologies.   |
| 3       | 9.2 Mendelian genetics in man-family study, single factor, multifactor, lethal, sub-lethal and polygenic inheritance in man.  |
| 4       | 9.3 Concept of genetic polymorphism and selection, Mendelian population, Hardy-Weinberg law; causes and changes which bring down frequency-mutation, isolation,                   |
|         | migration, selection, inbreeding and genetic drift. Consanguineous and non-consanguineous mating, genetic load, genetic effect of consanguineous and cousin marriages.            |
| 5       | 9.4 Chromosomes and chromosomal aberrations in man, methodology.  |
|         | (a) Numerical and structural aberrations (disorders).   |
|         | (b) Sex chromosomal aberration- Klinefelter (XXY), Turner (XO), Super female (XXX), intersex and other syndromic disorders.   |
|         | (c) Autosomal aberrations- Down syndrome, Patau, Edward and Cri-du-chat syndromes.  |
|         | (d) Genetic imprints in human disease, genetic screening, genetic counseling, human DNA profiling, gene mapping and genome study.   |
| 6       | 9.5 Race and racism, biological basis of morphological variation of non-metric and characters. Racial criteria, racial traits in relation to heredity and environment; biological |
|         | basis of racial classification, racial differentiation and race crossing in man.  |
| 7       | 9.6 Age, sex and population variation as genetic marker: ABO, Rh blood groups, HLA Hp, transferring, Gm, blood enzymes. Physiological characteristics-Hb level, body              |
|         | fat, pulse rate, respiratory functions and sensory perceptions in different cultural and socio-ecomomic groups.   |
| 8       | 9.7 Concepts and methods of Ecological Anthropology: Bio-cultural Adaptations—Genetic and Non-genetic factors. Man's physiological responses to environmental                     |
|         | stresses: hot desert, cold, high altitude climate.  |
| 9       | 9.8 Epidemiological Anthropology: Health and disease. Infectious and non-infectious diseases, Nutritional deficiency related diseases.  |
| 10      | 10. Concept of human growth and Development: Stages of growth—pre-natal, natal, infant, childhood, adolescence, maturity, senescence.   |
|         | —Factors affecting growth and development genetic, environmental, biochemical, nutritional, cultural and socio-economic.  |
|         | —Ageing and senescence. Theories and observations   |
|         | —Biological and chronological longevity. Human physique and somatotypes. Methodologies for growth studies.  |
| 11      | 11.1 Relevance of menarche, menopause and other bioevents to fertility. Fertility patterns and differentials.   |
|         | 11.2 Demographic theories-biological, social and cultural.  |
|         | 11.3 Biological and socio-ecological factors influencing fecundity, fertility, natality and mortality.  |
| 12      | 12. Applications of Anthropology: Anthropology of sports, Nutritional anthropology, Anthropology in designing of defence and other equipments, Forensic Anthropology,             |
|         | Methods and principles of personal identification and reconstruction, Applied human genetics—Paternity diagnosis, genetic counselling and eugenics, DNA technology in             |
|         | diseases and medicine, serogenetics and cytogenetics in reproductive biology.   |

## KAVERI'S IAS TEST SERIES

|    | Tribal Anthropology (6.1 to 9.3) – PAPER II – SECTION B  |
|----|--|
| 13 | 6.1 Tribal situation in India—Bio-genetic variability, linguistic and socio-economic characteristics of the tribal populations and their distribution.   |
|    | 6.2 Problems of the tribal Communities—Land alienation, poverty, indebtedness, low literacy, poor educational facilities, unemployment, under-employment, health and   |
|    | nutrition.   |
| 14 | 6.3 Developmental projects and their impact on tribal displacement and problems of rehabilitation. Development of forest policy and tribals. Impact of urbanisation and  |
|    | industrialization on tribal populations.   |
|    | 7.1 Problems of exploitation and deprivation of Scheduled Castes, Scheduled Tribes and Other Backward Classes. Constitutional safeguards for Scheduled Tribes and  |
|    | Scheduled Castes.  |
| 15 | 7.2 Social change and contemporary tribal societies: Impact of modern democratic institutions, development programmes and welfare measures on tribals and weaker   |
|    | sections.  |
|    | 7.3 The concept of ethnicity; Ethnic conflicts and political developments; Unrest among tribal communities; Regionalism and demand for autonomy; Pseudo-tribalism.   |
|    | Social change among the tribes during colonial and post-Independent India.   |
| 16 | 8.1 Impact of Hinduism, Buddhism, Christianity, Islam and other religions on tribal societies.   |
|    | 8.2 Tribe and nation state—a comparative study of tribal communities in India and other countries.   |
| 17 | 9.1 History of administration of tribal areas, tribal policies, plans, programmes of tribal development and their implementation. The concept of PTGs (Primitive Tribal  |
|    | Groups), their distribution, special programmes for their development. Role of N.G.O.s in tribal development.  |
|    | 9.2 Role of anthropology in tribal and rural development.  |
|    | 9.3 Contributions of anthropology to the understanding of regionalism, communalism and ethnic and political movements.   |
|    | Socio – cultural Anthropology ( PAPER II – SCETION A)  |
| 18 | 1.1 Evolution of the Indian Culture and Civilization—Prehistoric (Palaeolithic, Mesolithic, Neolithic and Neolithic-Chalcolithic), Protohistoric (Indus Civilization). Pre-  |
|    | Harappan, Harappan and post- Harappan cultures. Contributions of the tribal cultures to Indian civilization.   |
| 19 | 1.2 Palaeo—Anthropological evidences from India with special reference to Siwaliks and Narmada basin (Ramapithecus, Sivapithecus and Narmada Man).   |
|    | 1.3. Ethno-archaeology in India: The concept of ethno-archaeology; Survivals and Parallels among the hunting, foraging, fishing, pastoral and peasant communities  |
|    | including arts and crafts producing communities.   |
| 20 | 2. Demographic profile of India—Ethnic and linguistic elements in the Indian population and their distribution. Indian population—factors influencing its structure and  |
|    | growth.  |
|    | 3.1 The structure and nature of traditional Indian social system—Varnashram, Purushartha, Karma, Rina and Rebirth.   |
| 21 | 3.2 Caste system in India— Structure and characteristics Varna and caste, Theories of origin of caste system, Dominant caste, Caste mobility, Future of caste system,  |
|    | Jajmani system. Tribe-case continuum.  |
|    | 3.3 Sacred Complex and Nature-Man-Spirit Complex.  |
|    | 3.4. Impact of Buddhism, Jainism, Islam and Christianity of Indian society.  4. Emergence, growth and development in India— Contributions of the 18th, 19th and early 20th Century scholar-administrators. Contributions of Indian anthropologists to                  |
| 22 | 4. Emergence, growth and development in india— Contributions of the 18th, 19th and early 20th Century scholar-administrators. Contributions of indian anthropologists to tribal and caste studies.   |
|    | 5.1 Indian Village—Significane of village study in India; Indian village as a social system; Traditional and changing patterns of settlement and inter-caste relations; Agrarian   |
|    | relations in Indian villages; Impact of globalization on Indian villages.  |
| 22 | 5.2 Linguistic and religious minorities and their social, political and economic status.   |
| 23 | 5.2 Linguistic and religious minorities and their social, political and economic status. 5.3 Indigenous and exogenous processes of socio-cultural change in Indian society: Sanskritization, Westernization, Modernization; Inter-play of little and great traditions; |
|    | 3.3 indigenous and exogenous processes of socio-cultural change in indian society. Sanskritization, westernization, wodernization; inter-play of fittle and great traditions;  |

## KAVERI'S IAS TEST SERIES

|    | Panchayati Raj and social change; Media and Social change.   |
|----|--|
|    | PAPER I:: SECTION A: 1.1 to 8.0  |
| 24 | 1.1 Meaning, Scope and development of Anthropology.  |
| 24 | 1.2 Relationships with other disciplines: Social Sciences, behavioural Sciences, Life Sciences, Medical Sciences, Earth Sciences and Humanities.   |
|    | 1.3 Main branches of Anthropology, their scope and relevance:  |
|    | (a) Social-cultural Anthropology. (b) Biological Anthropology. (c) Archaeological Anthropology. (d) Linguistic Anthropology.   |
| 25 | 1.4 Human Evolution and emergence of Man:  |
| 25 | (a) Biological and Cultural factors in human evolution. (b) Theories of Organic Evolution (Pre-Darwinian, Darwinian and Post-Darwinian). (c) Synthetic theory of evolution;  |
|    | Brief outline of terms and concepts of evolutionary biology (Doll's rule, Cope's rule, Gause's rule, parallelism, convergence, adaptive radiation, and mosaic evolution).  |
|    | 1.5 Characteristics of Primates; Evolutionary Trend and Primate Taxonomy; Primate Adaptations; (Arboreal and Terrestrial) Primate Taxonomy; Primate Behaviour;   |
|    | Tertiary and Quaternary fossil primates; Living Major Primates; Comparative Anatomy of Man and Apes; Skeletal changes due to erect posture and its implications.   |
| 26 | 1.6 Phylogenetic status, characteristics and geographical distribution of the following:   |
|    | (a) Plio-preleistocene hominids in South and East Africa—Australopithecines. (b) Homo erectus: Africa (Paranthropus), Europe (Homo erectus (heidelbergensis), Asia   |
|    | (Homo erectus javanicus, Homo erectus pekinensis. (c) Neanderthal man—La-chapelle-aux-saints (Classical type), Mt. Carmel (Progressive type). (d) Rhodesian man.   |
|    | (e) Homo saoiens—Cromagnon, Grimaldi and Chancelede.   |
| 27 | 1.8 (a) Principles of Prehistoric Archaeology. Chronology: Relative and Absolute Dating methods.   |
|    | (b) Cultural Evolution—Broad Outlines of Prehistoric cultures:   |
|    | (i) Paleolithic (ii) Mesolithic (iv) Chalcolithic (v) Copper-Bronze Age (vi) Iron Age  |
| 28 | 1.7 The biological basis of Life: The Cell, DNA structure and replication, Protein Synthesis, Gene, Mutation, Chromosomes, and Cell Division.  |
| 29 | 2.1 The Nature of Culture: The concept and Characteristics of culture and civilization; Ethnocentrism vis-a-vis cultural Relativism.   |
|    | 2.2 The Nature of Society: Concept of Society; Society and Culture; Social Institution; Social groups; and Social stratification.  |
|    | 2.3 Marriage: Definition and universality; Laws of marriage (endogamy, exogamy, hypergamy, hypogamy, incest taboo); Type of marriage (monogamy, polygamy,  |
|    | polyandry, group marriage). Functions of marriage; Marriage regulations (preferential, prescriptive and proscriptive); Marriage payments (bride wealth and dowry).   |
|    | 2.4 Family: Definition and universality; Family, household and domestic groups; functions of family; Types of family (from the perspectives of structure, blood relation,  |
|    | marriage, residence and succession); Impact of urbanization, industrialization and feminist movements on family.   |
| 30 | 2.5 Kinship: Consanguinity and Affinity; Principles and types of descent (Unilineal, Double, Bilateral Ambilineal); Forms of descent groups (lineage, clan, phratry, moiety  |
|    | and kindred); Kinship terminology (descriptive and classificatory); Descent, Filiation and Complimentary Filiation; Decent and Alliance.   |
|    | 3. Economic Organization: Meaning, scope and relevance of economic anthropology; Formalist and Substantivist debate; Principles governing production, distribution and   |
|    | exchange (reciprocity, redistribution and market), in communities, subsisting on hunting and gathering, fishing, swiddening, pastoralism, horticulture, and agriculture;   |
|    | globalization and indigenous economic systems.   |
| 31 | 4. Political Organization and Social Control: Band, tribe, chiefdom, kingdom and state; concepts of power, authority and legitimacy; social control, law and justice in simple   |
|    | Societies. 5. Religion: Anthropological approaches to the study of religion (evolutionary, psychological and functional); monotheism and polytheism; sacred and profane; myths and   |
|    | rituals; forms of religion in tribal and peasant Societies (animism, animatism, fetishism, naturism and totemism); religion, magic and science distinguished; magico-religious   |
|    | functionaries (priest, shaman, medicine man, sorcerer and witch).  |
| 32 | 6. Anthropological theories:   |
| 34 | (a) Classical evolutionism (Tylor, Morgan and Frazer) (b) Historical particularism (Boas) Diffusionism (British, German and American) (c) Functionalism (Malinowski);  |
|    | (a) Canonical Crossation (1,101, 110 gail and 1 taker) (b) Instance particularly (b) and contain (b) and conta |

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|          | Structural—Functionalism (Radcliffe-Brown) (d) Structuralism (L'evi-Strauss and E. Leach) (e) Culture and personality (Benedict, Mead, Linton, Kardiner and Cora-du Bois) (f) Neo—evolutionism (Childe, White, Steward, Sahlins and Service) (g) Cultural materialism (Harris) (h) Symbolic and interpretive theories (Turner, Schneider and         |
|----------|--|
|          | Geertz) (i) Cognitive theories (Tyler, Conklin) (j) Post-modernism in anthropology.  |
| 33       | 7. Culture, Language and Communication: Nature, origin and characteristics of language; verbal and non-verbal communication; social contex of language use.  |
|          | 8. Research methods in Anthropology  |
|          | (a) Fieldwork tradition in anthropology (b) Distinction between technique, method and methodology (c) Tools of data collection: observation, interview, schedules, questionnaire, case study, genealogy, life-history, oral history, secondary sources of information, participatory methods. (d) Analysis, interpretation and presentation of data. |
|          | questionnaire, case study, genealogy, me instory, secondary sources of information, participatory methods. (a) I marysis, interpretation and presentation of data.   |
| 34 to 41 | Comprehensive Papers, 4 for each for papers  |

#### **Features of Test Series:**

- ✓ 33 Topic wise Test ( Question cum answer spacing format exam)
- ✓ 8 Comprehensive Test
- ✓ Evaluation & Detailed feedback.
- ✓ One to one Interaction for every student for rectifying your mistakes in answer writing framework.

Note: The Dates of Examinations are Liable to Alteration, if the Circumstances so Warrant.

So I hope that this Mains Test Series Programme will help conceptually for your UPSC mains preparation. For more details please contact office.

With All The Best. Jai Hind!!!

KAVERI'S IAS